

## **Mandatory Disclosures**

**18.1 Name of the Institution**

**Institute of Management Studies**

**G.T. Road, Lal Quan, Ghaziabad -201009**

**Phone No.: 0120-4170600 (30 Lines)**

**Mobile No.: 9711260680**

**Email: director@imgzb.ac.in**

**18.2 Name and address of the Trust/ Society/ Company and the Trustees**

**Institute of Management Studies Society**

**IMS Campus**

**G.T. Road, Lal Quan, Ghaziabad -201009**

**Phone No.: 0120-4170600 (30 Lines)**

**Mobile No.: 9711260680**

**Email: director@imgzb.ac.in**

**18.3 Name and Address of the Director**

**Dr. Praseon M Tripathi**

**Institute of Management Studies**

**G.T. Road, Lal Quan, Ghaziabad -201009**

**Phone No.: 0120-4170623**

**Mobile No.: 9711260677, 9873706069**

**Email: director@imgzb.ac.in**

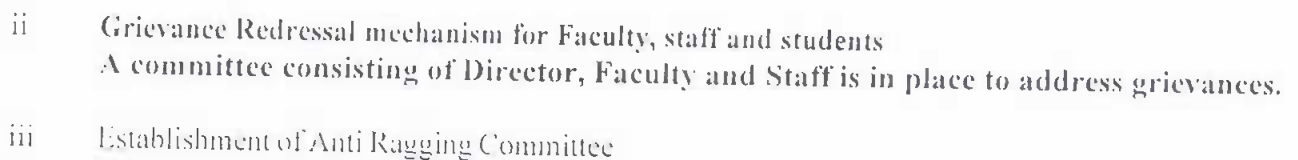


**18.4 Name of the affiliating University**

**Not Applicable**

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i. **Organizational chart**



| S. No. | Name                                               | Designation | Mobile No. | Composition             |
|--------|----------------------------------------------------|-------------|------------|-------------------------|
| 1.     | Dr. Prasoon M. Tripathi<br>Director                | Chairperson | 9873706069 | Head of the Institution |
| 2.     | Dr. Ajay K Patel<br>Professor                      | Coordinator | 8750353173 | Faculty Representative  |
| 3.     | Dr. Vaishali Agarwal<br>Professor                  | Member      | 9310107892 | Faculty Representative  |
| 4.     | Dr. Amit Bhati<br>Professor & Dean Student Affairs | Member      | 9928611120 | Faculty Representative  |
| 4.     | Dr. Sushant K Vishnoi                              | Member      | 9928663163 | Faculty Representative  |

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|    |                                        |        |            |                                |
|----|----------------------------------------|--------|------------|--------------------------------|
|    | Assistant Professor                    |        |            |                                |
| 6. | Mr. S M Tripathi<br>Registrar          | Member | 9711260680 | Non-Teaching<br>Representative |
| 7. | Mr. Rishabh<br>(PGDM - 2024-26)        | Member | 7078387272 | Student Representative         |
| 7. | Mr. Saptarishi Pal<br>(PGDM - 2024-26) | Member | 7687980019 | Student Representative         |
| 8. | SHO, Kavi Nagar                        | Member | --         | Representative from<br>Police  |

iv.

#### Establishment of Online Grievance Redressal Mechanism

**Grievance Redressal Portal IMS Ghaziabad**

This is an online portal for submitting the grievances of students, employees and other stakeholders. The Grievance Redressal Committee will resolve the grievances promptly and effectively. Grievances of administrative nature will be redressed within 7 days and the academic nature within 14 days.

Email: registrar@imsghaziabad.ac.in (not shown) (password masked)

Name of Complainant \*

Category of Complainant \*

☐ Student

☐ Employee

☐ Parent

☐ Other

v. Details of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University

#### Grievance Redressal Committee

As per AICTE, Govt. of India, New Delhi regulation F.No.37-3/Legal/2012 dated 25th May 2012 New Delhi and approval process, 2023-24, "Grievance Redressal

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Committee" has been re-constituted as under:

| S.No. | Name                                                      | Mobile Number | Constitution          |
|-------|-----------------------------------------------------------|---------------|-----------------------|
| 1     | Dr. Prasoon M. Tripathi<br>Director                       | 9873706069    | Chairperson           |
| 2     | Dr. Anindita<br>Professor                                 | 9999686086    | Coordinator           |
| 3     | Dr. Parul Yadav<br>Professor                              | 9810471008    | Member                |
| 4     | Dr. Ajay Patel<br>Professor                               | 8750353173    | Member                |
| 5     | Ms. Aditi Jain<br>Assistant Professor                     | 8860963033    | Member                |
| 6     | Mr. S M Tripathi<br>Registrar                             | 9711260680    | Member                |
| 7     | Mr. Ashis Panda<br>Admission Head                         | 9999618155    | Member                |
| 8     | Mr. Raj Kamal Gupta<br>President – HR & Corporate Affairs | 9811054440    | OMBUDSMAN<br>(LOKPAL) |
| 9     | Pranjal Dhankar<br>Student – PGDM 2024-26                 | 9634233009    | Student Member        |

vi.

#### Establishment of Internal Complaint Committee (ICC)

#### INTERNAL COMPLAINTS COMMITTEE (Prevention of Sexual Harassment at Workplace: POSH)

Internal Complaints Committee constituted as per section IV All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of sexual harassment of women employees and Redressal of Grievances in Technical Institutions vide No. F/AICTE/WH/2016/01 dated 10th June 2016.

| S.No. | Name                                    | Mobile Number | Composition           |
|-------|-----------------------------------------|---------------|-----------------------|
| 1     | Dr. Vaishali Agarwal<br>Professor       | 9310107892    | Chairperson           |
| 2     | Dr. Laxmi Pandey<br>Associate Professor | 7838399611    | Member                |
| 3     | Ms. Aditi Jain<br>Assistant Professor   | 8860963033    | Member                |
| 4     | Mr. S M Tripathi<br>Registrar           | 9711260680    | Member (non-teaching) |
| 5     | Ms. Neeru<br>Accounts Officer           | 9818708779    | Member (non-teaching) |
| 6     | Ms. Ritika Gupta<br>PGDM – 2024-26      | 9582770353    | Students Member       |

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|   |                                                            |            |                                                                                         |
|---|------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------|
| 7 | Mr. Sivansh Vashisht<br>PGDM – 2024-26                     | 9891692993 | Students Member                                                                         |
| 8 | Ms. Pranjul Dhankar<br>PGDM – 2024-26                      | 8240087441 | Students Member                                                                         |
| 9 | Mr. Raj Kamal Gupta<br>Secretary<br>Cosmopolitan Plus, NGO | 9811054440 | Member (One Member from non-government organizations) POSH Consultant & External Member |

vii. Establishment of Committee for SC/ST

SC/ST Cell

| S.No. | Name                                       | Mobile Number | Constitution |
|-------|--------------------------------------------|---------------|--------------|
| 1.    | Dr. Puspender Kumar<br>Associate Professor | 9548775186    | Convener     |
| 2.    | Dr. Naveen Virmani<br>Professor            | 9899827650    | Member       |
| 3     | Ms. Aditi Jain<br>Assistant Professor      | 8860963033    | Member       |
| 4     | Mr. S.M. Tripathi<br>Registrar             | 9711260680    | Member       |
| 5     | Mr. Dev Dutt<br>Asstt. Manager– HR         | 9999889547    | Member       |
| 6     | Mr. Sartaj Singh<br>Executive – Admin      | 9311181489    | Member       |

viii. Internal Quality Assurance Cell

IQAC COMMITTEE

| S.No. | Name                                                    | Constitution       |
|-------|---------------------------------------------------------|--------------------|
| 1.    | Dr. Prasoon M. Tripathi, Director, IMS Ghaziabad        | Chairperson, IQAC  |
| 2.    | Dr. Anindita, Professor                                 | Coordinator – IQAC |
| 3.    | Dr. Vaishali Agarwal, Dean Academics                    | Member             |
| 4.    | Dr. Amit Bhati, Dean Student Affairs                    | Member             |
| 5.    | Dr. Ajay Kumar Patel, Dean Research                     | Member             |
| 6.    | All Area Chairs                                         | Member             |
| 7.    | Dr. Pushpender Kumar, Controller of Examination         | Member             |
| 8.    | Mr. SM Tripathi, Registrar                              | Member             |
| 9.    | Mr. Anurag Urmaliya, Project Leader – TCS               | Alumni             |
| 10.   | Mr. Faizan Ahmed, Business Head – Web Business India TV | Senior Alumni      |

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|     |                                               |                        |
|-----|-----------------------------------------------|------------------------|
| 11. | Mr. Sushil Agarwal, CMD, Avon India Pvt. Ltd. | Industry Expert        |
| 12. | Mr. Sapta Rishi (PGDM – 2024-26)              | Student Representative |
| 13. | Ms. Pranjul Dhankar (PGDM – 2024-26)          | Student Representative |

#### IQAC Sub-Team (Academics) Committee

| S. No. | Name                                   | Composition               |
|--------|----------------------------------------|---------------------------|
| 1      | Dr. Shipra Mishra, Assistant Professor | Co-Coordinator            |
| 2      | Dr. Nidhi Sonkar, Assistant Professor  | Co-Coordinator            |
| 3      | Dr. Rudresh Pandey, Professor          | Co-Coordinator (Exhibits) |
| ix.    | Equal Opportunity facilities cell      |                           |

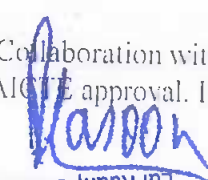
#### Equal Opportunities Facilities Cell

| Sl. No | Name & Designation                         | Composition      |
|--------|--------------------------------------------|------------------|
| 1      | Dr. Amit Bhati, Senior Faculty             | Coordinator      |
| 2      | Ms. Aditi Jain, Female Faculty             | Member           |
| 3      | Ms. Shweta Tyagi, Non – Teaching Staff     | Member           |
| 4      | Ms. Harshita Sharma (PGDM 2024-26)         | Member           |
| 5      | Mr. Raj Kamal Gupta, Representative of NGO | Member           |
| 6      | Mr. SM Tripathi                            | Member Secretary |

#### 18.6 Programmes

- Name of Programs approved by AICTE  
**Post Graduate Diploma in Management (PGDM)**  
**Fellowship Programme Management**
- Name of Programs Accredited by NBA  
**Post Graduate Diploma in Management (PGDM)**
- Status of Accreditation of the Courses  
**Post Graduate Diploma in Management (PGDM)**
- Total number of Courses  
**Two**
- For each Program the following details are to be given (Preferably in Tabular form):

| Name | Number of seats | Duration | Cut off marks/rank of admission during the last three years |
|------|-----------------|----------|-------------------------------------------------------------|
| PGDM | 360             | 2 YEARS  | 450                                                         |
| FPM  | 10              | 4 YEARS  | RAT                                                         |
- Fee (as approved by the state government)  
**3,00,000**
- Name and duration of Program(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details, if any:

  
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- Details of the Foreign University
- Name of the University
- Address
- Website
- Accreditation status of the University in its Home Country
- Ranking of the University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country

Not applicable

viii. Nature of Collaboration

- Complete details of payment a student has to make to get the full benefit of Collaboration
- For each Program Collaborated provide the following:
  - Program Focus
  - Number of seats
  - Admission Procedure
  - Fee (as approved by the state government)
  - Placement Facility
  - Placement Records for last three years with minimum salary, maximum salary and average salary
- Whether the Collaboration Program is approved by AICTE? If not whether the Domestic/Foreign University has applied to AICTE for approval.

Not applicable

18.7 Faculty

i. Course/Branch wise list Faculty members

Details of Faculty Members

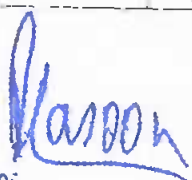
| Faculty Unique ID | Name of the Faculty       | Designation   | Date of Joining | Doctorate Degree | Gender |
|-------------------|---------------------------|---------------|-----------------|------------------|--------|
| 1-43524838253     | Dr. Prasoon Mani Tripathi | Director      | 12-05-2023      | Y                | Male   |
| 1-44694802431     | Dr. Deepak Tandon         | Sr. Professor | 04-11-2025      | Y                | Male   |
| 1-3598545633      | Dr. Parul Yadav           | Professor     | 07-05-2021      | Y                | Female |
| 1-7519814738      | Dr. Ajay Kumar Patel      | Professor     | 07-05-2021      | Y                | Male   |
| 1-3725070273      | Dr. Vaishali Agarwal      | Professor     | 10-05-2021      | Y                | Female |

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| Faculty Unique ID | Name of the Faculty          | Designation         | Date of Joining | Doctorate Degree | Gender |
|-------------------|------------------------------|---------------------|-----------------|------------------|--------|
| 1-46655098282     | Dr. Parul Agarwal            | Professor           | 14-06-2021      | Y                | Female |
| 1-10532273046     | Dr. Naveen Virmani           | Professor           | 18-06-2021      | Y                | Male   |
| 1-7467730678      | Dr. Anindita                 | Professor           | 25-10-2021      | Y                | Female |
| 1-10825705116     | Dr. Abhishek Bhushan Singhal | Professor           | 06-12-2021      | Y                | Male   |
| 1-3638663806      | Dr. Pankaj Rawal             | Professor           | 01-10-2022      | Y                | Male   |
| 1-3574978419      | Dr. Rudresh Pandey           | Professor           | 21-12-2022      | Y                | Male   |
| 1-43467785681     | Dr. Rina Pandey              | Professor           | 01-02-2023      | Y                | Female |
| 1-43589548331     | Dr. Amit Bhati               | Professor           | 26-06-2023      | Y                | Male   |
| 1-43589548387     | Dr. Anand Swaroop Pandey     | Professor           | 26-06-2023      | Y                | Male   |
| 1-10678055291     | Dr. Anchal Mishra            | Professor           | 08-02-2024      | Y                | Female |
| 1-9433247338      | Dr. Neeraj Sanghi            | Professor           | 05-08-2024      | Y                | Male   |
| 1-44814544043     | Dr. Amit Kumar Pandey        | Professor           | 24-12-2024      | Y                | Male   |
| 1-4658608772      | Dr. Laxmi Pandey             | Associate Professor | 07-04-2021      | Y                | Female |
| 1-10532273084     | Dr. Pushpender Kumar         | Associate Professor | 04-06-2021      | Y                | Male   |
| 1-25492817339     | Dr. Gaurav Saxena            | Associate Professor | 27-06-2022      | Y                | Male   |
| 1-3552004263      | Dr. Dolly Phillips           | Associate Professor | 10-11-2022      | Y                | Female |
| 1-26566816021     | Dr. Shumank Deep             | Associate Professor | 09-08-2024      | Y                | Male   |
| 1-453821981       | Dr. Nidhi Sahore             | Associate Professor | 22-01-2025      | Y                | Female |
| 1-4526849073      | Mr. Bijendra Singh           | Asst Professor      | 02-06-2012      | N                | Male   |
| 1-7323062805      | Mr. Mirza Hlat Ali           | Asst Professor      | 15-10-2019      | N                | Male   |
| 1-7323379520      | Mr. Asjad Iqbal              | Asst Professor      | 22-10-2019      | N                | Male   |
| 1-9428135643      | Mr. Ashis Panda              | Asst Professor      | 28-01-2021      | N                | Male   |
| 1-10758021151     | Dr. Sushant Kumar Vishnoi    | Asst Professor      | 17-11-2021      | Y                | Male   |
| 1-25492817327     | Ms. Rashi Singhal            | Asst Professor      | 09-07-2022      | N                | Female |
| 1-39432854841     | Dr. Shipra Mishra            | Asst Professor      | 09-01-2023      | Y                | Female |
| 1-44107037332     | Ms. Swati Tripathi           | Asst Professor      | 14-02-2023      | N                | Female |
| 1-9319738244      | Dr. Vikram Kumar Sharma      | Asst Professor      | 07-07-2023      | Y                | Male   |
| 1-421451527       | Ms. Ahinsa Bhardwaj          | Asst Professor      | 04-08-2023      | N                | Female |
| 1-43686785551     | Dr. Priya Singh              | Asst Professor      | 18-12-2023      | Y                | Female |
| 1-43577422511     | Ms. Aditi Jain               | Asst Professor      | 15-06-2023      | N                | Female |
| 1-43709133118     | Mr. Rajesh Kumar             | Asst Professor      | 12-02-2024      | N                | Male   |
| 1-44311274514     | Mr. Anirban Karmilal         | Asst Professor      | 01-03-2024      | N                | Male   |
| 1-44673615234     | Mr. Kumar Sri Utam           | Asst Professor      | 01-06-2024      | N                | Male   |
| 1-9323431686      | Dr. Nidhi Sonkar             | Asst Professor      | 12-08-2024      | Y                | Female |
| 1-7725445567      | Dr. Neha Arora               | Asst Professor      | 04-07-2025      | Y                | Female |
| 1-44925563122     | Ms. Akanksha Pal             | Asst Professor      | 07-07-2025      | N                | Female |
| 1-46439463612     | Mr. Sachin Tyagi             | Asst Professor      | 27-10-2025      | N                | Male   |
| 1-11334648668     | Ms. Neha Sharma              | Lecturer            | 05-01-2022      | N                | Female |
| 1-43467785790     | Mr. Dev Dutt Kumar           | Lecturer            | 01-03-2023      | N                | Male   |

ii. Permanent Faculty : 44

iii. Adjunct Faculty: Nil

  
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iv. Permanent Faculty: Student Ratio: **1:16.36**

18.8 Profile of Director

|       |                                                                                                        |   |                               |
|-------|--------------------------------------------------------------------------------------------------------|---|-------------------------------|
| i.    | Name                                                                                                   | : | <b>Dr. Prasoon M Tripathi</b> |
| ii.   | Date of Birth                                                                                          | : | <b>August 15, 1970</b>        |
| iii.  | Unique ID                                                                                              | : | <b>1-43524838253</b>          |
| iv.   | Education Qualification                                                                                | : | <b>Ph D</b>                   |
| v.    | Work Experience                                                                                        |   |                               |
| vi.   | Teaching                                                                                               | : | <b>08</b>                     |
|       | Research                                                                                               | : | <b>06</b>                     |
|       | Industry                                                                                               | : | <b>21</b>                     |
|       | Others                                                                                                 | : | <b>0</b>                      |
| vii.  | Area of Specialization                                                                                 | : | <b>HRM</b>                    |
| viii. | Courses taught                                                                                         | : | <b>HRM</b>                    |
| ix.   | Research guidance (Number of Students)                                                                 | : | <b>0</b>                      |
| x.    | No. of papers published in National/ International Journals/ Conferences                               | : | <b>2</b>                      |
| xi.   | Master (Completed/Ongoing)                                                                             | : | <b>Completed</b>              |
| xii.  | Ph.D. (Completed/Ongoing)                                                                              | : | <b>Completed</b>              |
| xiii. | Projects Carried out                                                                                   | : | <b>0</b>                      |
| xiv.  | Patents (Filed & Granted)                                                                              | : | <b>0</b>                      |
| xv.   | Technology Transfer                                                                                    | : | <b>0</b>                      |
| xvi.  | Research Publications (No. of papers published in National/ International Journals /Conferences)       | : | <b>10</b>                     |
| xvii. | No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | : | <b>0</b>                      |

18.9 Fee

- No. of Fee waivers granted with amount and name of students  
**Nil**
- Number of scholarship offered by the institution, duration and amount  
**Total 109 Students and Amount Rs. 32,25,000/- (2024-25)**



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| <b>SCHOLARSHIP POLICY FOR THE ACADEMIC SESSION 2026-2027</b> |        |
|--------------------------------------------------------------|--------|
| <b>Scholarship on the basis of Qualifying Exam</b>           |        |
| CAT/XAT - Above 90%                                          | 75,000 |
| CAT/XAT - Between 80% to 90%                                 | 50,000 |
| CAT/XAT - Between 70% to 80%                                 | 25,000 |
| CMAT - Above 80%                                             | 25,000 |
| MAT - Above 90%                                              | 25,000 |
| <b>Scholarship on the basis of Academic Background</b>       |        |
| B.Tech Background                                            | 25,000 |
| B.Tech Background Above 70%                                  | 50,000 |
| <b>Special Scholarship (Sister Group Institutions)</b>       |        |
| IMSUC Students                                               | 25,000 |
| IMSEC Students                                               | 25,000 |
| <b>Defence Scholarship</b>                                   |        |
| Defence Background                                           | 25,000 |

#### **Important Note**

Students can avail more than one scholarship but the maximum scholarship shouldn't exceed INR 75000.00

These scholarships are only for the First Year of PGDM Program (One Time Only).

- iii. **Number of applications received during last year for admission under Management Quota and number admitted.**  
**Not applicable**

#### 18.10 Admission

- i. Number of seats sanctioned with the year of approval

| Course | Intake | Year of Approval |
|--------|--------|------------------|
| PGDM   | 360    | 1994             |
| FPM    | 10     | 2024             |

- ii. Number of Students admitted under various categories each year in the last three years

| Program   | General | SC/ST | OBC | Minority |
|-----------|---------|-------|-----|----------|
| PGDM-2024 | 258     | 11    | 78  | 13       |
| PGDM-2024 | 264     | 13    | 71  | 12       |
| PGDM-2023 | 284     | 10    | 62  | 07       |
| FPM-2024  | 04      | 00    | 00  | 01       |

- iii. Number of applications received during last year for admission under Management Quota and number admitted  
**Not Applicable**

#### 18.11 Admission Procedure

- i. Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)  
**CAT/MAT/CMAT/XAT/ATMA + GD-PI + Written Aptitude Test (WAT)**
- ii. Number of seats allotted to different Test Qualified candidate separately (AIEEE/CET (State conducted test)/ University tests/ CMAT/ GPAT/ Association conducted test etc.)  
**All students CAT/MAT/CMAT/XAT/ATMA**

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- iii. Calendar for admission against management/vacant seats:  
**Not applicable**
- iv. Last date of request for applications  
**Not applicable**
- v. Last date of submission of applications  
**Not applicable**
- vi. Dates for announcing final results  
**Not applicable**
- vii. Release of admission list (main list and waiting list shall be announced on the same day)  
**Not applicable**
- viii. Date for acceptance by the candidate (time given shall in no case be less than 15days)  
**Not applicable**
- ix. Last date for closing of admission & Starting of the Academic session  
**Not applicable**
- x. The waiting list shall be activated only on the expiry of date of main list  
**Not applicable**
- xi. The policy of refund of the Fee, in case of withdrawal, shall be clearly notified  
**Not applicable**

#### 18.12 Criteria and Weightages for Admission

- i. Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.  
**Written Aptitude Test (WAT), GD & Personal Interview**
- ii. Mention the minimum Level of acceptance, if any  
**50 Percentile**
- iii. Mention the cut-off Levels of percentage and percent its score of the candidates in the admission test for the last three years  
**50 Percentile**
- iv. Display marks scored in Test etc. and in aggregate for all candidates who were admitted  
**Yes**

#### 18.12 List of Applicants

List of candidate whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats (merit wise)  
**Not applicable**

#### 18.14 Results of Admission Under Management seats/Vacant seats

- i. Composition of selection team for admission under Management Quota.  
**Not applicable**
- ii. List of candidate who have been offered admission  
**360 students**
- iii. Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate  
**Only one time**

|       |                                                                                                                           |                               |                                      |                          |
|-------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------|
| 18.15 | Information of Infrastructure and Other Resources Available                                                               |                               |                                      |                          |
| i.    | Number of Class Rooms and size of each<br>15 Class Room (Each Class Room Size 113 sqms)                                   |                               |                                      |                          |
| ii.   | Number of Tutorial rooms and size of each<br>3 Tutorial Room (Each Class Room Size 113 sqms)                              |                               |                                      |                          |
| iii.  | Number of Laboratories and size of each<br>Not Applicable                                                                 |                               |                                      |                          |
| iv.   | Number of Computer Centres with capacity of each<br>Number of Computer labs 6, Lab 1 to lab 5 = 50Pc each Lab & Lab 6= 16 |                               |                                      |                          |
| v.    | Central Examination Facility, Number of rooms and capacity of each<br>Yes, 1                                              |                               |                                      |                          |
| vi.   | Online examination facility (Number of Nodes, Internet bandwidth, etc.)<br>250                                            |                               |                                      |                          |
| vii.  | Barrier Free Built Environment for disabled and elderly persons<br>Yes Available                                          |                               |                                      |                          |
| viii. | Fire and Safety Certificate<br>Yes                                                                                        |                               |                                      |                          |
| ix.   | Hostel Facilities<br>Yes                                                                                                  |                               |                                      |                          |
| x.    | Number of Library books/ Titles/ Journals available (Program-wise)                                                        |                               |                                      |                          |
|       | Number of Library Books                                                                                                   | Number of Library Books Title | Journals (National)                  | Journals (International) |
|       | 47478                                                                                                                     | 9931                          | 27                                   | 27                       |
| xi.   | List of online National/ International Journals subscribed                                                                |                               |                                      |                          |
|       | List of online National Journal                                                                                           |                               | List of online International Journal |                          |
|       | 142                                                                                                                       |                               | 5583                                 |                          |
| xii.  | National Digital Library (NDL) subscription details<br>Login ID: INUPNC3CHFZ3B6A                                          |                               |                                      |                          |
| xiii. | List of Major Equipment/Facilities in each Laboratory/Workshop<br>Not Applicable                                          |                               |                                      |                          |
| xiv.  | List of Experimental Setup in each Laboratory/Workshop<br>Not Applicable                                                  |                               |                                      |                          |
| xi.   | Innovation Cell<br>Yes                                                                                                    |                               |                                      |                          |

Director  
Institute of Management Studies  
Lal Kuan, Ghazipur

  
 Director  
 Institute of Management Studies  
 Lal Kuan, Ghaziabad

xvi. **Social Media Cell**

| S.No. | Name                     | Composition |
|-------|--------------------------|-------------|
| 1.    | Dr. Vaishali Agarwal     | Coordinator |
| 2.    | Mr. Ashis Panda          | Member      |
| 3.    | Dr. Dolly Phillips       | Member      |
| 4.    | Mr. Anugrah Pratap Singh | Member      |

xvii. **Compliance of the Academic Bank of Credit (ABC), applicable to PGCM/ PGDM Institutions and University Departments.**

Yes

xviii. **To upload the respective short video (1-2 min) of Infrastructure and facilities available w.r.t the courses in the website**

Yes

xix. **Games and Sports Facilities**

Yes

xx. **Teaching Learning Process**

Yes

xxi. **For each Post Graduate Courses give the following:**

xxii. **Title of the Course**

**Post Graduate Programme in Management  
Fellowship Programme in Management**

xxiii. **Laboratory facilities exclusive to the Post Graduate Course**

Yes

18.16 **Enrolment and placement details of students in the last 3 years**

| Year | Enrollment | Placement |
|------|------------|-----------|
| 2023 | 360        | 92%       |
| 2022 | 316        | 96%       |
| 2021 | 207        | 97%       |

18.17 **List of Research Projects/ Consultancy Works**

Yes

18.18 **MoUs with Industries**

| S. No. | Name of the University/ Institutions          | Date of Effective |
|--------|-----------------------------------------------|-------------------|
| 1      | Info Gulf Management Association              | 12/11/2021        |
| 2      | BRICS Chamber of Commerce                     | 28/06/2019        |
| 3      | Multi Commodity Exchange of India Ltd. Mumbai | 06/06/2019        |

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|   |                           |            |
|---|---------------------------|------------|
| 4 | CSC Academy               | 21/05/2019 |
| 5 | University of Florida USA | 02.02.2023 |
| 6 | HARPS Foundation          | 11/02/2023 |

  
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